

**ASSESSMENT -1**

|  |
| --- |
| **MARKS OBTAINED** |
| **TOTAL MARKS:50** |

**NAME :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLASS : UKG \_\_\_\_\_**

**DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUBJECT : ENVIROMENTAL STUDIES**

**I. CIRCLE THE SENSE ORGANS WHICH MATCHES WITH GIVEN PICTURE:(5X1=5)**

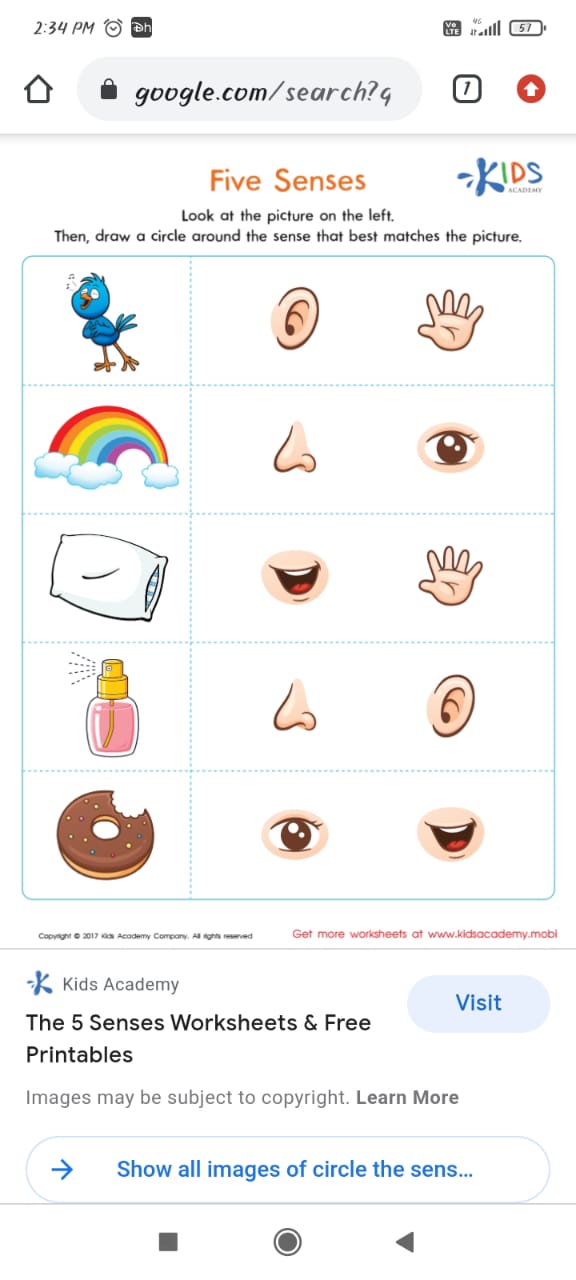
**A**

**B**

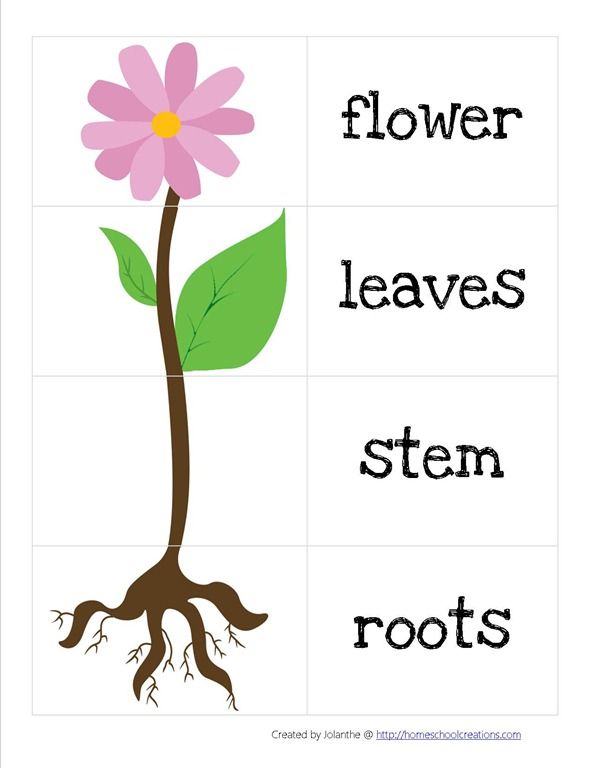
**C**

**D**

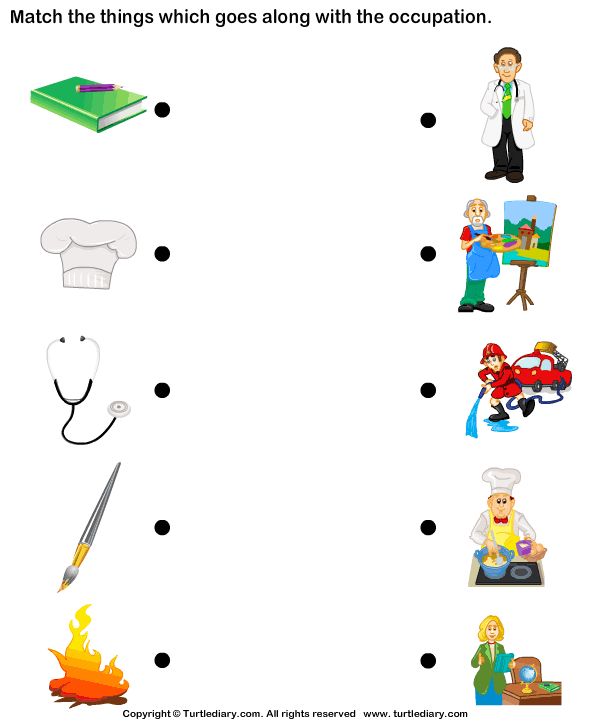
**E**

****

**II. WRITE THE FIRST LETTER OF THE PLANTS PART: (4X1=4)**



**III.** **MATCH THE COMMUNITY HELPERS WITH THEIR PROPERTY: (5X1=5)**



**A**

**B**

**C**

**D**

**E**

**IV. MATCH MAJOR BODY PARTS: (5X1=5)**

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**v. WRITE THE MISSING LETTERS: (4X1=4)**

**1. H\_\_\_ \_\_\_ D**

**2. N\_\_\_S\_\_\_**

**3.EY\_\_\_S**

**4. M\_\_\_UT\_\_\_**

**VI. DRAW A FLAG AND COLOUR IT : (4X1=4)**

**VII. DRAW NATIONAL CURRENCY “RUPEE” : ( 3X1=3)**

**VIII. ORAL** (**20)**

\*\*\*\*\*\*\*\*\*\*\* **ALL THE BEST** \*\*\*\*\*\*\*\*\*\*\*\*