

**ASSESSMENT -1**

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| **MARKS OBTAINED** |
| **TOTAL MARKS:50** |

 **NAME :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **CLASS : UKG \_\_\_\_\_**

 **DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUBJECT : ENVIROMENTAL STUDIES**

**I. CIRCLE THE SENSE ORGANS WHICH MATCHES WITH GIVEN PICTURE:(5X1=5)**

**A**

**B**

**C**

**D**

**E**

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**II. WRITE THE FIRST LETTER OF THE PLANTS PART: (4X1=4)**

 

**III.** **MATCH THE COMMUNITY HELPERS WITH THEIR PROPERTY: (5X1=5)**

 

**A**

**B**

**C**

**D**

**E**

**IV. MATCH MAJOR BODY PARTS: (5X1=5)**

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**v. WRITE THE MISSING LETTERS: (4X1=4)**

**1. H\_\_\_ \_\_\_ D**

**2. N\_\_\_S\_\_\_**

**3.EY\_\_\_S**

**4. M\_\_\_UT\_\_\_**

**VI. DRAW A FLAG AND COLOUR IT : (4X1=4)**

**VII. DRAW NATIONAL CURRENCY “RUPEE” : ( 3X1=3)**

 **VIII. ORAL** (**20)**

 \*\*\*\*\*\*\*\*\*\*\* **ALL THE BEST** \*\*\*\*\*\*\*\*\*\*\*\*